STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED

GREENVILLE CO. S. C.

113 18 2 53 PH 173

JOHNNY RAY ALEXANDER

R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

and assumption of mortgage as set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

ARNOLD E. MULLINAX, his heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the Southern side of Rainbow Drive (formerly View Point Road), and being shown and designated as Lot 33 on a plat of View Point Place, which plat is recorded in the Office of the RMC for Greenville County in Plat Book CC at Page 152, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Rainbow Drive, the joint front corner of Lots 33 and 34 and running thence along the common line of said lots S. 25-31 E. 150 feet to an iron pin; thence S. 63-05 W. 54 feet to an iron pin on the Eastern side of Bayne Drive; thence along said Bayne Drive N. 43-10 W. 130 feet to an iron pin; thence following the curve of the intersection of Bayne Drive and Rainbow Drive, the chord of which is N. 19-40 F. 63.1 feet to an iron pin on the Southern side of Rainbow Drive; thence with the said Rainbow Drive N. 83-32 E. 51.7 feet to the point of Beginning.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat or on the premises.

As a part of the consideration for this transfer, Grantee agrees to assume payment of the balance due on that certain mortgage held by Carolina National Mortgage Investment Company, recorded in Mortgage Book 1163 at Page 19, the present balance of which is

\$12,933.28.
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s's) hand(s) and seal(s) this 12 day of April 1 19 73

ALIMERS (De Bierico, ele) transfel end socrée, em	· Al John Jalla	
SIONED, sealed and dolivered in the presence of:	Thung Nay aller	andler (SEAL)
Charles Land		200 (SEAL)
July model Base		Srnenville Colsect
The state of the s		Stamps (O (SEAL)
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COUNTY OF GREENVILLE		<u></u>
sign, seal and as the grantor's(s') act and deed deliver the within written	ersigned witness and made oath that (s)he saw	the within named grantor(s) scribed above witnessed the
sign, seal and as the grantor s(s) act and deed deliver the widill written execution thereof.	deed and mat fame, with the other without	
SWORN to before me this 12 day of Apx 11	19 73	10
Far May Dell (SEAL)	1 Jackee L	30Kby
Notary Public for South Carolina.	' '	<u> </u>
My Commission Expires 11/4/80		
STATE OF SOUTH CAROLINA) RENUNCIAT	ION OF DOWER	
COUNTY OF GREENVILLE	Public, do hereby certify unto all whom it may c	oncern, that the undersigned
wife (wives) of the above named grantor(s) respectively. did this day me, did declare that she does freely, voluntarily, and without any compuls linguish unto the grantee(s) and the grantee(s) heirs or successors and	appear before me, and each, upon being privately	unce, release and forever re-
in and to all and singular the premises within mentioned and released.		1/ /
GIVEN under my hand and seal this	Bertie L. U	lexander
12 day of April 19 73	<i>5000</i>	
Name Bublis for South Combine		
My Comm. Exp.: 11/4/80 April 19 73	2:53 P. M. No. 2956	<u>66 </u>

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